

|                                    |       |  |         |                         |             |           |  |               |         |
|------------------------------------|-------|--|---------|-------------------------|-------------|-----------|--|---------------|---------|
| PHOTO NO                           |       | APPROVED FOR RELEASE 1999/10/01 CIA-RDP78-05867A000301050034-4 |         | MAP REFERENCE           |             | LATITUDE  |  | LONGITUDE     |         |
| 258916                             |       | N237E  |         |                         |             | 34 45N    |  | 113 40E       |         |
| COUNTRY                            | CHINA |  |         | PROVINCE                | HONAN       |           |  | SUBJECT       | SUBJECT |
| AREA NO                            | 131L  | SUBJECT  | AKG D3C | SUBJECT                 |             | SUBJECT   |  | SUBJECT       |         |
| CHENG - H \$ , EN                  |       | RA I L R O A   |         | D B R I D G E U N P E R |             | C O N S T |  | R U C T I O N |         |
| 25                                 |       | 30   |         | 40                      |             | 50        |  | 20            |         |
| 45                                 |       | 50   |         | 50                      |             | 50        |  | 50            |         |
| 25X1A                              |       |  |         |                         |             |           |  |               |         |
| (2729)                             |       |  |         |                         |             |           |  |               |         |
| DATE OF PHOTO                      |       | TYPE   | QUALITY | CLASS                   | NO. OF CAR. |           |  |               |         |
|                                    |       | 4  | 2       | 3                       | 2           |           |  |               |         |
| APPROVED FOR RELEASE 1999/10/01    |       | CAPTIONED BY   |         | MICHAEL                 |             |           |  |               |         |
| CONFIDENTIAL                       |       | PHOTO ANALYSIS RE  |         |                         |             |           |  |               |         |
| FORM NO. 174 USE PREVIOUS EDITIONS |       |  |         |                         |             |           |  |               |         |

PHOTO NO. 438917

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

COUNTRY CHINA

PROVINCE HUNAN

AREA NO 1314

SUBJECT KC 034

SUBJECT 10 EN

SUBJECT 15 RAILROAD

SUBJECT 20

SUBJECT 25

SUBJECT 30

SUBJECT 35

SUBJECT 40

SUBJECT 45

25X1A

(2729)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    |         | 3     | 2            |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

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|           |               |               |          |          |              |           |                 |
|-----------|---------------|---------------|----------|----------|--------------|-----------|-----------------|
| PHOTO NO. | 438918        | MAP REFERENCE | N2376    | LATITUDE | 23° 1' 45" N | LONGITUDE | 113° 40' E      |
| COUNTRY   | CHINA         |               | PROVINCE | HONAN    |              |           |                 |
| AREA NO.  | 1316          | SUBJECT       | AKG      | SUBJECT  |              | SUBJECT   |                 |
|           | C H E N G     |               | H I      |          | E N          |           | R A I L R O A D |
|           | D B K         |               | D C E    |          | V N D E R    |           | C O N C I       |
|           | R U C T I O N |               |          |          |              |           |                 |

25X1A

(27 29)

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 4    | 2       | 3     | 1            |

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO NO. 438919

MAP REFERENCE No 376

LATITUDE 34 45 N

LONGITUDE 113 40 E

COUNTRY CHINA

PROVINCE HONAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 131L    | AKG     |         |         |         |         |         |         |         |         |
| CHENG   | H       | I       | EN      |         |         | RAIL    | ROAD    |         |         |
| D       | BRIDGE  |         | UNDER   |         |         | CON     | ST      |         |         |
| R       | UCTION  |         |         |         |         |         |         |         |         |

25X1A



(27, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 1            |

CAPTIONED BY

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PHOTO ANALYSIS REPORT

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|  |  |                       |  |              |  |
|--|--|-----------------------|--|--------------|--|
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050034-4 |  | LATITUDE              |  | LONGITUDE    |  |
| 438922   |  | N 23 16               |  | E 113 40     |  |
| COUNTRY  |  | PROVINCE              |  |              |  |
| CHINA  |  | HONAN                 |  |              |  |
| AREA NO  |  | SUBJECT               |  | SUBJECT      |  |
| 1311   |  | AKG D3C               |  |              |  |
| CHENG - HAI  |  | 10                    |  | RAILROAD     |  |
| D B R  |  | 50                    |  | CONSTRUCTION |  |
| R U C T I O N  |  | 50                    |  |              |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY      |  |
|  |  | 4                     |  | 2            |  |
| CLASSIFICATION   |  | CAPTIONED BY          |  | NO. OF CARDS |  |
| Confidential   |  | 27, 24                |  | 2            |  |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050034-4 |  | PHOTO ANALYSIS REPORT |  |              |  |

|  |                 |  |         |                       |              |                   |         |
|--|-----------------|--|---------|-----------------------|--------------|-------------------|---------|
| REF ID: A438923  |                 | Release 1999/10/01: CIA-RDP78-05867A000301050034-4 |         | LATITUDE 36 45N       |              | LONGITUDE 113 40E |         |
| COUNTRY CHINA  |                 | PROVINCE HONAN                                     |         | SUBJECT               |              | SUBJECT           |         |
| AREA NO 131L   | SUBJECT ARG D36 | SUBJECT  | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT           | SUBJECT |
| CHEN G - H   | 10              | EN   | RAIL    | ROAD                  | 20           |                   |         |
| D BRIDGE   | 30              | UNDER  | CON     | ST                    | 40           |                   |         |
| R UCT, ON  | 50              | BELOW  | OLD     | YELLOW                |              |                   |         |
| RIVER BRIDGE IN BG. PART 1 OF 2 PART PANORAMA                            |                 |  |         |                       |              |                   |         |
| 25X1A  |                 |  |         |                       |              |                   |         |
| <div style="background-color: black; width: 100%; height: 100px;"></div> |                 |  |         |                       |              |                   |         |
| DATE OF PHOTO  |                 | TYPE   | QUALITY | CLASS                 | NO. OF CARDS |                   |         |
|  |                 | 4  | 2       | 3                     | 2            |                   |         |
| Approved For Release 1999/10/01: CIA-RDP78-05867A000301050034-4          |                 |  |         | CAPTIONED BY          |              |                   |         |
| CONFIDENTIAL   |                 |  |         | PHOTO ANALYSIS REPORT |              |                   |         |



PHOTO NO. 438924  
 SUBJECT: N 2396  
 DATE OF RELEASE: 1999/10/01  
 REFERENCE: CIA-RDP78-05867A000301050034-4  
 LATITUDE: 36 45N 113 40E  
 LONGITUDE: 113 40E  
 COUNTRY: CHINA  
 PROVINCE: HONAN  
 AREA NO: 1314  
 SUBJECT: AKG 036  
 SUBJECT: CHEN G - H \$ 1 E N  
 SUBJECT: D BRIDGE UNDER RAILROAD  
 SUBJECT: R U C T I O N  
 SUBJECT: BELOW OLD YELLOW  
 RIVER BRIDGE IN BG. PART 2 OF 2 PART  
 PANORAMA.

DATE OF PHOTO: 27, 29  
 TYPE: 4  
 QUALITY: 2  
 COSS: 3  
 NO. OF CARDS: 2  
 CAPTIONED BY: MEAM

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

PHOTO NO. 438925

COUNTRY CHINA

AREA NO. 7311

PROVINCE HENAN

LATITUDE 34° 10' N

LONGITUDE 109° 01' E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| 9       | 10      | 11      | 12      | 13      | 14      | 15      | 16      |
| 17      | 18      | 19      | 20      | 21      | 22      | 23      | 24      |
| 25      | 26      | 27      | 28      | 29      | 30      | 31      | 32      |
| 33      | 34      | 35      | 36      | 37      | 38      | 39      | 40      |
| 41      | 42      | 43      | 44      | 45      | 46      | 47      | 48      |
| 49      | 50      | 51      | 52      | 53      | 54      | 55      | 56      |
| 57      | 58      | 59      | 60      | 61      | 62      | 63      | 64      |
| 65      | 66      | 67      | 68      | 69      | 70      | 71      | 72      |
| 73      | 74      | 75      | 76      | 77      | 78      | 79      | 80      |
| 81      | 82      | 83      | 84      | 85      | 86      | 87      | 88      |
| 89      | 90      | 91      | 92      | 93      | 94      | 95      | 96      |
| 97      | 98      | 99      | 100     |         |         |         |         |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 1            |

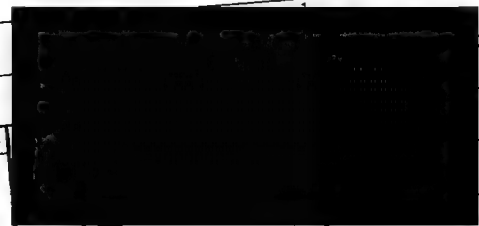
Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

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Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

|           |        |               |        |          |        |           |         |
|-----------|--------|---------------|--------|----------|--------|-----------|---------|
| PHOTO NO. | 438926 | MAP REFERENCE | N 2376 | LATITUDE | 52N    | LONGITUDE | 109 01E |
| COUNTRY   | CHINA  | PROVINCE      | SHENXI | SUBJECT  |        | SUBJECT   |         |
| AREA NO.  | 731L   | SUBJECT       | AB7    | SUBJECT  |        | SUBJECT   |         |
| YAO -     | 118    | EN            | 10     | CF       | MENT   | PL        | 20      |
| ANT       | 11N    | DFR           | 30     | CON      | STRUCT |           | 40      |
| ON        | 45     |               | 50     |          |        |           |         |

25X1A



(25)

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 4    | 2       | 3     | 1            |

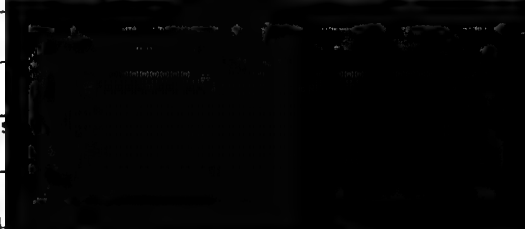
Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

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|  |          |         |         |              |         |           |         |         |         |
|--|----------|---------|---------|--------------|---------|-----------|---------|---------|---------|
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4                     |          |         |         |              |         |           |         |         |         |
| COUNTRY  | AREA NO. | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| Vietnam  | 731L     | AB7     |         |              |         |           |         |         |         |
|  |          | H\$     | I EN    |              |         | CEMENT    |         | F A     |         |
|  |          | Y       | UNDER   |              |         | CONSTRUCT |         |         |         |
|  |          | TION.   |         |              |         |           |         |         |         |
| 25X1A  |          |         |         |              |         |           |         |         |         |
|  |          |         |         |              |         |           |         |         |         |
| (25)   |          |         |         |              |         |           |         |         |         |
| DATE OF PHOTO  | TYPE     | QUALITY | CLASS   | NO. OF CARDS |         |           |         |         |         |
|  | 4        |         | 3       | 1            |         |           |         |         |         |
| CAPTIONED BY   |          |         |         |              |         |           |         |         |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4                     |          |         |         |              |         |           |         |         |         |
| PHOTO ANALYSIS REPORT  |          |         |         |              |         |           |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS   |          |         |         |              |         |           |         |         |         |

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PHOTO NO. 438930

MAP REFERENCE 24

LATITUDE 52N

LONGITUDE 109 01E

COUNTRY CHINA

PROVINCE SHENSI

AREA NO 731L

SUBJECT ABT

SUBJECT 1 EN

SUBJECT 10 CEMENT

SUBJECT 15 FA

SUBJECT 20

SUBJECT 25 YAO - HS

SUBJECT 30 UNDER

SUBJECT 35 CONSTRUCTION

SUBJECT 40

SUBJECT 45

SUBJECT 50

PANORAMA.

25X1A

PART 1 OF 3 PART

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
|               | 4    | 2       | 3     | 1            |    |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

PHOTO NO. 438931

MAP REFERENCE No 376

LATITUDE 34 52N 109 01E

COUNTRY CHINA

AREA NO 731L

SUBJECT ABT

PROVINCE SHENSI

SUBJECT CEMENT

SUBJECT F.A

YAO - H S I EN

CTOR Y UNDER CONSTRUCTION

TION.

PANORAMA.

25X1A

25

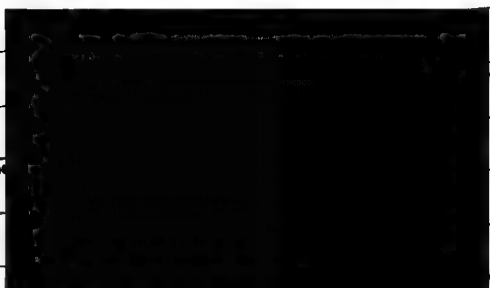
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
|               | 4    | 2       | 3     | 1            |    |

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PHOTO ANALYSIS REPORT

PREVIOUS EDITIONS









|  |  |                       |  |                           |  |          |  |              |  |
|--|--|-----------------------|--|---------------------------|--|----------|--|--------------|--|
| PHOTO NO.  |  | 438934                |  | MAP REFERENCE             |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY  |  | USSR                  |  | SUBJECT                   |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO.   |  | B 153N                |  | SUBJECT                   |  | SUBJECT  |  | SUBJECT      |  |
| P U L K O V O  |  | A S T R O P H Y S I C |  | A L O B S E R V A T O R Y |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY                   |  | CLASS    |  | NO. OF CARDS |  |
| July - Aug. 59   |  | 4                     |  | 1                         |  | 4        |  | 1            |  |
| CAPTIONED BY   |  |                       |  |                           |  |          |  |              |  |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050034-4 |  |                       |  |                           |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                       |  |                           |  |          |  |              |  |

PHOTO ANALYSIS REPORT

|  |  |                       |  |               |  |              |  |                      |  |
|--|--|-----------------------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO.  |  | 438935                |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY  |  | USSR                  |  | PROVINCE      |  | SUBJECT      |  | SUBJECT              |  |
| AREA NO.   |  | B 167N                |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| MOSCOW   |  | PLANETARIUM           |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| DATE OF PHOTO  |  | JULY-AUG. 59          |  | TYPE          |  | QUALITY      |  | CLASS                |  |
| 59   |  | 41                    |  | 4             |  | 1            |  | 1                    |  |
| CAPTIONED BY   |  | 47                    |  | 25X1A         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000301050034-4 |  | PHOTO ANALYSIS REPORT |  |               |  |              |  |                      |  |

\* [on Sadovaya - Kudrinskaya Ulitsa]

\* Please include brackets. (4, 7)

FORM NO. 174 USE PREVIOUS EDITIONS

|  |                       |                      |  |              |  |                  |  |
|--|-----------------------|----------------------|--|--------------|--|------------------|--|
| PHOTO NO. 438936   |                       | MAP REFERENCE N-1941 |  | LATITUDE 45N |  | LONGITUDE 37 35E |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4 |                       |                      |  |              |  |                  |  |
| COUNTRY  | USSR                  |                      |  |              |  |                  |  |
| AREA NO.   | B167N                 |                      |  |              |  |                  |  |
| SUBJECT  | C32 / C48             |                      |  |              |  |                  |  |
| SUBJECT  | P L A N E T A R I U M |                      |  |              |  |                  |  |
| SUBJECT  | P A R K I N F G D.    |                      |  |              |  |                  |  |

Building in background is prob.  
 Apartment House on ~~Vosstan~~  
 Ploshchad' Vosstaniya.

|  |  |      |         |       |              |                      |       |
|--|--|------|---------|-------|--------------|----------------------|-------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| 4  |  | 4    | 4       | 4     | 2            | [REDACTED]           |       |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4 |  |      |         |       |              |                      |       |
| PHOTO ANALYSIS REPORT  |  |      |         |       |              |                      |       |

For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

PHOTO NO. 438937

COUNTRY USSR

AREA NO. 5167N BC3 C14

LATITUDE 55 45N LONGITUDE 37 35E

MOSCOW

SERVATOR

S H T E R N B E R G

with Univ. of Moscow on right.

DATE OF PHOTO

TYPE 3

QUALITY 1

CLASS 4

NO. OF CARDS 2

25X1A

PHOTO ANALYSIS REPORT

For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

|           |  |        |  |          |  |            |  |           |  |                                |  |          |  |         |  |           |  |         |  |
|-----------|--|--------|--|----------|--|------------|--|-----------|--|--------------------------------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 438938 |  | LOT NO.  |  | 1999/10/01 |  | REFERENCE |  | CIA-RDP78-05867A000301050034-4 |  | LATITUDE |  | 55 45 N |  | LONGITUDE |  | 37 35 E |  |
| COUNTRY   |  | USSR   |  | PROVINCE |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| AREA NO.  |  | 1167N  |  | SUBJECT  |  | BC3        |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| MOSCOW    |  | 5      |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
| BSEK      |  | 25     |  | SUBJECT  |  | VATORY     |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
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|           |  |        |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
|           |  |        |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
|           |  |        |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
|           |  |        |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
|           |  |        |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
|           |  |        |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
|           |  |        |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
|           |  |        |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
|           |  |        |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
|           |  |        |  | SUBJECT  |  |            |  | SUBJECT   |  |                                |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  |
|           |  |        |  | SUBJECT  |  |            |  |           |  |                                |  |          |  |         |  |           |  |         |  |

[illegible]



[illegible]

PHOTO NO. 438941

LOT NO.  
M 4540

Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

## LONGITUDE

L A T T I T U D E

COUNTRY USSR

**AREA NO**

2

SUBJECT

AHC

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

SUBJECT

SUBJECT

SOVIET TRAWLER BANK  
ON THE GRAND  
(4) (0) 45 50

25X1A

(30)

DATE OF PHOTO \_\_\_\_\_

**TYPE**

**QUALITY**

~~CLASS~~

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

FEB

57

3

2

3

1

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

CLASSIFICATION *CONFIDENTIAL*  
FORM NO. 171 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

(20)

Release 1999/10/01: CIA-RDP78-05867A000301050034-4

|           |        |         |        |          |  |      |  |  |           |  |  |  |  |
|-----------|--------|---------|--------|----------|--|------|--|--|-----------|--|--|--|--|
| PHOTO NO. | 438942 | LOT NO. | M 4540 | PROVINCE |  |      |  |  | LONGITUDE |  |  |  |  |
| COUNTRY   | USSR   |         |        |          |  |      |  |  |           |  |  |  |  |
| AREA NO.  | N      | SUBJECT | AHC    | SUBJECT  |  |      |  |  |           |  |  |  |  |
| SOVIET    |        | TRAWLER |        | RT-      |  | (23) |  |  |           |  |  |  |  |
| ON        |        | THE     |        | GRAND    |  | BANK |  |  |           |  |  |  |  |

|   |        |      |   |         |   |       |   |              |   |                      |  |  |
|---|--------|------|---|---------|---|-------|---|--------------|---|----------------------|--|--|
| DATE OF PHOTO   | FEB 59 | TYPE | 3 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH |  |  |
| Approved For Release 1999/10/01: CIA-RDP78-05867A000301050034-4 |        |      |   |         |   |       |   |              |   |                      |  |  |
| CLASSIFICATION CONF   |        |      |   |         |   |       |   |              |   |                      |  |  |
| PHOTO ANALYSIS REPORT   |        |      |   |         |   |       |   |              |   |                      |  |  |

Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

[illegible]

|   |  |  |  |      |         |       |              |                      |
|---|--|--|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO   |  |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 59  |  |  |  | 3    | 2       | 3     | 1            | [REDACTED]           |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4<br>CLASSIFICATION CONF |  |  |  |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT   |  |  |  |      |         |       |              |                      |

Release 1999/10/01: CIA-RDP78-05867A000301050034-4

|           |        |         |        |          |    |  |  |    |          |   |   |    |           |   |  |  |
|-----------|--------|---------|--------|----------|----|--|--|----|----------|---|---|----|-----------|---|--|--|
| PHOTO NO. | 438944 | LOT NO. | M 4540 | PROVINCE |    |  |  |    | LATITUDE |   |   |    | LONGITUDE |   |  |  |
| COUNTRY   | USSR   |         |        |          |    |  |  |    |          |   |   |    |           |   |  |  |
| AREA NO   | N      | SUBJECT | RHC    | SUBJECT  |    |  |  |    |          |   |   |    |           |   |  |  |
|           | 5      | ET      |        | TRAWLER  | 10 |  |  | 15 | K        | T | - | 20 | 4         |   |  |  |
|           | 25     | ON      | THE    | GRAND    | 30 |  |  | 35 | B        | A | N | K  | 40        | X |  |  |
|           | 45     |         |        |          | 50 |  |  |    |          |   |   |    |           |   |  |  |

|   |  |      |         |       |              |                      |
|---|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO   |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 59  |  | 3    | 2       | 3     | 1            |                      |
| CAPTIONED BY  |  |      |         |       |              |                      |
| Approved For Release 1999/10/01: CIA-RDP78-05867A000301050034-4 |  |      |         |       |              | (20)                 |
| CLASSIFICATION  |  |      |         |       |              |                      |
| CONE  |  |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT   |  |      |         |       |              |                      |

|                    |  |                                    |  |          |  |           |  |
|--------------------|--|------------------------------------|--|----------|--|-----------|--|
| PHOTO NO.          |  | 438945                             |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY            |  | ARG PARAGUAY                       |  | PROVINCE |  |           |  |
| AREA NO            |  | 5H                                 |  | SUBJECT  |  | GLC       |  |
| P                  |  | A                                  |  | R        |  | A         |  |
| 1                  |  | 4                                  |  | T        |  | H         |  |
| T                  |  |                                    |  |          |  |           |  |
| AT ASSEMBLING AREA |  | ON ARGENTINE SIDE OF PARANA RIVER. |  |          |  |           |  |
| (3)                |  | 334                                |  |          |  |           |  |
| DATE OF PHOTO      |  | TYPE                               |  | QUALITY  |  | CLASS     |  |
| April 60           |  | 4                                  |  | 2        |  | 2         |  |
| NO. OF CARDS       |  | SOURCE OF PHOTOGRAPH               |  |          |  | 25X1A     |  |
| 1                  |  |                                    |  |          |  |           |  |
| CAPTIONED BY       |  | msj                                |  |          |  |           |  |
| FORM NO. 174       |  | USE PREVIOUS EDITIONS              |  |          |  |           |  |
| 1 Jun 56           |  |                                    |  |          |  |           |  |

1/2501  
Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

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Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

|   |          |         |        |          |  |          |  |           |  |
|---|----------|---------|--------|----------|--|----------|--|-----------|--|
| PHOTO NO.   | 438947   | LOT NO. | N 2501 | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   | PARAGUAY |         |        |          |  |          |  |           |  |
| AREA NO   | 5H       | SUBJECT | 9LC    | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |
| PARAGUAYAN  |          | EXILES  |        | OF       |  | MOVEMENT |  |           |  |
| 14TH  |          | OF      |        | MAY      |  |          |  |           |  |
| T   |          |         |        |          |  |          |  |           |  |
| AT ASSEMBLING AREA ON ARGENTINE SIDE OF PARANA RIVER. |          |         |        |          |  |          |  |           |  |
| (3)   |          |         |        |          |  |          |  |           |  |

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April 6 0 4  | 2    | 2       | 1     |              | 25X1A                |
| CAPTIONED BY <i>mgf</i>  |      |         |       |              |                      |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |



|   |  |                   |  |                   |  |                                |  |              |  |                      |  |
|---|--|-------------------|--|-------------------|--|--------------------------------|--|--------------|--|----------------------|--|
| PHOTO NO. 438948  |  | LOT NO. N 2501    |  | REF ID: A19991001 |  | CIA-RDP78-05867A000301050034-4 |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY ARGENTINA   |  | PROVINCE MISIONES |  | SUBJECT           |  | SUBJECT                        |  | SUBJECT      |  | SUBJECT              |  |
| AREA NO 421 H   |  | SUBJECT D36       |  | SUBJECT 9LC       |  | SUBJECT                        |  | SUBJECT      |  | SUBJECT              |  |
| PARANA  |  | RIVER             |  | CROSS             |  | S                              |  | S            |  | I N                  |  |
| G   |  | 25                |  | 30                |  | 35                             |  | 40           |  | 45                   |  |
| <p>NEAR <del>AREA</del> ASSEMBLING AREA FOR PARAGUAYAN EXILES OF 14<sup>th</sup> OF MAY</p> <p>MOVEMENT (3, 29)</p> |  |                   |  |                   |  |                                |  |              |  |                      |  |
| DATE OF PHOTO   |  | TYPE              |  | QUALITY           |  | CLASS                          |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| april 6 0 4   |  | 2                 |  | 2                 |  | 2                              |  | 2            |  | 25X1A                |  |
| CAPTIONED BY  |  | moj               |  | moj               |  | moj                            |  | moj          |  | moj                  |  |
| <p>Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4</p> <p>PHOTO ANALYSTS REPORT</p>                |  |                   |  |                   |  |                                |  |              |  |                      |  |



PHOTO NO. 438950  
 REFERENCE N 2454  
 LATITUDE 65-34 N  
 LONGITUDE 28-15 E  
 CIA-RDP78-05867A000301050034-4

|                       |         |             |          |           |         |           |         |         |         |
|-----------------------|---------|-------------|----------|-----------|---------|-----------|---------|---------|---------|
| COUNTRY               | FINLAND |             | PROVINCE | OULO      |         | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| AREA NO               | 121 M   | SUBJECT 984 | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| T A I V A L K O S K I |         | W A T C H   |          | T         |         |           |         |         |         |
| O W E R               |         | F O R       |          | R A D A R |         | S T A T I |         | T       |         |
| O N                   |         |             |          |           |         |           |         |         |         |

LOCATED 3 KILOMETERS WSW  
 OF T A I V A L K O S K I CHURCH.

(23)

25X1A

|                        |      |         |       |              |                      |
|------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| May 6 0 4              | 1    | B       | 1     |              |                      |
| CAPTIONED BY <i>ms</i> |      |         |       |              |                      |

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 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS

|  |  |                |  |                      |  |                  |  |                   |  |
|--|--|----------------|--|----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 438951   |  | LOT NO. N 2454 |  | REFERENCE N15        |  | LATITUDE 63-24 N |  | LONGITUDE 28-15 E |  |
| COUNTRY FINLAND  |  | PROVINCE OULU  |  | SUBJECT              |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO 121M   |  | SUBJECT 984    |  | SUBJECT              |  | SUBJECT          |  | SUBJECT           |  |
| T A I V A L K O S K I  |  | R A D A R      |  | 20 A                 |  | 40               |  |                   |  |
| N T E N N A  |  |                |  | 35                   |  |                  |  |                   |  |
|  |  |                |  | 50                   |  |                  |  |                   |  |
| LOCATED 3 KILOMETERS   |  |                |  |                      |  |                  |  |                   |  |
| WSW OF TAIVALKOSKI CHURCH.                                       |  |                |  |                      |  |                  |  |                   |  |
| (23)   |  |                |  |                      |  |                  |  |                   |  |
| 25X1A  |  |                |  |                      |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY              |  | CLASS            |  | NO. OF CARDS      |  |
| 604  |  | 4              |  | 1                    |  | B                |  | 1                 |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH |  |                  |  |                   |  |
| May  |  | M105           |  |                      |  |                  |  |                   |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4 |  |                |  |                      |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT  |  |                |  |                      |  |                  |  |                   |  |
| (20)   |  |                |  |                      |  |                  |  |                   |  |

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PHOTO NO. 438952

COUNTRY ROMANIA

AREA NO. 760M

MAP REFERENCE: N-2487

PROVINCE MAREB

LATITUDE 44 10N

LONGITUDE 28 40E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| ALA     | A/N     |         |         |         |         |         |         |
| C       | O       | N       | S       | T       | A       | N       | T       |
| P       | A       | R       | T       |         |         |         |         |
| A       | N       |         |         |         |         |         |         |

PORT AREA

ST. PART P

(13)

25X1A

16 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 6 04 2    |      |         | C     | 2            |

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CLASSIFICATION C/N/CC

PHOTO ANALYSIS REPORT

|   |  |             |  |               |  |                 |  |                  |  |
|---|--|-------------|--|---------------|--|-----------------|--|------------------|--|
| PHOTO NO. 438953  |  | N-2487      |  | MAP REFERENCE |  | LATITUDE 44 12N |  | LONGITUDE 28 40E |  |
| COUNTRY ROMANIA   |  | PROVINCE    |  | MARE          |  | SUBJECT         |  | SUBJECT          |  |
| AREA NO 760M  |  | SUBJECT ALA |  | SUBJECT AIN   |  | SUBJECT         |  | SUBJECT          |  |
| CONSTANTIN  |  | 2           |  | 10            |  | PORT AREA       |  | 20               |  |
| PART  |  | 30          |  | 50            |  | 5-PART          |  | 30               |  |
| AN  |  | 45          |  |               |  |                 |  |                  |  |
| DATE OF PHOTO   |  | TYPE        |  | QUALITY       |  | CLASS           |  | NO. OF CARDS     |  |
| MAR 60  |  | 4           |  | 2             |  | C               |  | 2                |  |
| CLASSIFICATION  |  | C/N/CC      |  | CAPTIONED BY  |  | WED             |  |                  |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4<br>ANALYSIS REPORT |  |             |  |               |  |                 |  |                  |  |

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|                     |  |                         |  |                     |  |                      |  |
|---------------------|--|-------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>438955 |  | MAP REFERENCE<br>N-2487 |  | LATITUDE<br>44°12'N |  | LONGITUDE<br>28°10'E |  |
| COUNTRY<br>ROMANIA  |  | PROVINCE<br>MACCA       |  | SUBJECT             |  | SUBJECT              |  |
| AREA NO.<br>960M    |  | SUBJECT<br>ALA AL 3     |  | SUBJECT             |  | SUBJECT              |  |
| CONSTANTIN          |  | 10                      |  | PORT AREA           |  | 20                   |  |
| PART                |  | 30                      |  | 5-PART              |  | 20                   |  |
| AN                  |  | 45                      |  |                     |  |                      |  |

|                |  |        |  |              |  |       |  |              |  |
|----------------|--|--------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE   |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| MAR 60         |  | 4      |  | 2            |  | C     |  | 2            |  |
| CLASSIFICATION |  | C/N/EC |  | CAPTIONED BY |  | CIA   |  |              |  |





Approved For Release 1999/10/06 : CIA-RDP78-05867A000301050034-4

PHOTO NO. 438956

COUNTRY ROMANIA

AREA NO 760M

PROVINCE MACRA

MAP REFERENCE

LATITUDE 44 12N

LONGITUDE 28 30E

| SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|
| ALA        | A23     |         |         |         |         |         |         |
| CONSTANTIN |         |         |         |         |         |         |         |
| PART       |         |         |         |         |         |         |         |
| AN         |         |         |         |         |         |         |         |

25X1A

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Mar 4 1968    |      |         | C     | 2            |

Approved For Release 1999/10/06 : CIA-RDP78-05867A000301050034-4

CLASSIFICATION C/N/CC

PHOTO ANALYSIS REPORT

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|  |  |                |  |   |  |           |  |              |  |
|--|--|----------------|--|---|--|-----------|--|--------------|--|
| PHOTO NO. 438957   |  | LOT NO. N-2487 |  | REFERENCE: 1999/10/01: CIA-RDP78-05867A000301050034-4 |  | LATITUDE  |  | LONGITUDE    |  |
| COUNTRY USSR   |  | PROVINCE       |  | SUBJECT   |  | SUBJECT   |  | SUBJECT      |  |
| AREA NO. N   |  | SUBJECT 3CG    |  | SUBJECT   |  | SUBJECT   |  | SUBJECT      |  |
| R I G A  |  | C 2 A 8        |  | D E 8   |  | T R O Y E |  | R            |  |
| E 8 C O R T  |  | N O            |  | 3 5 6   |  |           |  |              |  |
|  |  |                |  |   |  |           |  |              |  |
| <p>ASW rocket launchers, near Constanta, RUMANIA. equipped with</p>    |  |                |  |   |  |           |  |              |  |
| 25X1A  |  |                |  |   |  |           |  |              |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY   |  | CLASS     |  | NO. OF CARDS |  |
| 1999/10/01   |  | 4              |  | 2   |  | E         |  | 1            |  |
| <p>Approved For Release 1999/10/01: CIA-RDP78-05867A000301050034-4</p> |  |                |  |   |  |           |  |              |  |
| <p>CLASSIFICATION C/N/CC PHOTO ANALYSIS REPORT</p>                     |  |                |  |   |  |           |  |              |  |

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PHOTO NO. 438959

COUNTRY ROMANIA

AREA NO. 760M

MAP REFERENCE N-2487

PROVINCE MARCA

LATITUDE 44 10 N

LONGITUDE 28 40 E

SUBJECT ALA 3 CI

SUBJECT PORT AREA

SUBJECT NAVAL VESSEL

DATE OF PHOTO 3 30

TYPE 4

QUALITY 2

CLASS C

NO. OF CARDS 2

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CLASSIFICATION C/N/C

PHOTO ANALYSIS REPORT

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|  |  |          |  |          |  |               |  |          |  |           |  |
|--|--|----------|--|----------|--|---------------|--|----------|--|-----------|--|
| APPROVED FOR RELEASE 1999/10/01 CIA-RDP78-05867A000301050034-4   |  |          |  |          |  |               |  |          |  |           |  |
| PHOTO NO.  |  | 438960   |  | N-2487   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY  |  | ROMANIA  |  | PROVINCE |  | MARCA         |  |          |  |           |  |
| AREA NO.   |  | 760M     |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| SUBJECT  |  | ALA 3 CI |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| CONSTANTIN   |  | NAVAL    |  | VE       |  | BEL           |  | PORT     |  | AREA      |  |
| 20   |  | 40       |  | 30       |  | 50            |  | 15       |  | 35        |  |
| 45   |  |          |  |          |  |               |  |          |  |           |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>APPROVED FOR RELEASE 1999/10/01 CIA-RDP78-05867A000301050034-4</p> <p>CLASSIFICATION</p> </div> <div> <p>25X1A</p> <p>3 30</p> <p>NO. OF CARDS</p> </div> </div> |  |          |  |          |  |               |  |          |  |           |  |
| <p>APPROVED FOR RELEASE 1999/10/01 CIA-RDP78-05867A000301050034-4</p> <p>CLASSIFICATION</p> <p>PHOTO ANALYSIS REPORT</p>   |  |          |  |          |  |               |  |          |  |           |  |

|                   |  |                  |  |               |  |                  |  |                   |  |
|-------------------|--|------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 438961  |  | N-2487           |  | MAP REFERENCE |  | LATITUDE 44 12 N |  | LONGITUDE 28 40 E |  |
| COUNTRY RUMANIA   |  | PROVINCE MAREA   |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO 760M      |  | SUBJECT ALA 3 CI |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| C O N S T A N T A |  | V E S E L        |  | I P O R T     |  | A R E A          |  |                   |  |
| N A V A L         |  |                  |  |               |  |                  |  |                   |  |

|   |  |      |         |       |              |
|---|--|------|---------|-------|--------------|
| DATE OF PHOTO   |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11/1/68   |  | 4    | 2       | C     | 2            |
| <div style="background-color: black; width: 100px; height: 30px; margin: 5px;"></div> |  |      |         |       |              |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4<br>C/N/CL            |  |      |         |       |              |

PHOTO ANALYSIS REPORT

|   |  |                |  |                                |  |            |  |              |  |
|---|--|----------------|--|--------------------------------|--|------------|--|--------------|--|
| PHOTO NO. 438962  |  | LOT NO. N-2487 |  | REFERENCE                      |  | LATITUDE   |  | LONGITUDE    |  |
| COUNTRY ROMANIA   |  | PROVINCE MAREA |  | CIA-RDP78-05867A000301050034-4 |  | 28 40 E    |  |              |  |
| AREA NO. 760M   |  | SUBJECT D21    |  | SUBJECT                        |  | SUBJECT    |  | SUBJECT      |  |
| C D N S T A N T A   |  | SUBJECT        |  | SUBJECT                        |  | SUBJECT    |  | SUBJECT      |  |
| J H   |  | SUBJECT        |  | SUBJECT                        |  | SUBJECT    |  | SUBJECT      |  |
| 3 - P T   |  | SUBJECT        |  | SUBJECT                        |  | SUBJECT    |  | SUBJECT      |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY                        |  | CLASS      |  | NO. OF CARDS |  |
| 1/1/80  |  | 4              |  | 2                              |  | C          |  | 1            |  |
| CLASSIFICATION  |  | C/N/CC         |  | 25X1A                          |  | [REDACTED] |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4<br>PHOTO ANALYSIS REPORT |  |                |  |                                |  |            |  |              |  |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

PHOTO NO. 438963

MAP REFERENCE N-2487

LATITUDE 44 10 N

LONGITUDE 28 40 E

COUNTRY ROMANIA

AREA NO 76DM

PROVINCE MAREA

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| C       | D       | N       | S       | T       | A       | N       | T       |
| T       | H       | O       | F       | C       | I       | T       | Y       |
| 3       | -       | P       | T       | P       | A       | N       |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 60        | 4    | 2       | C     | 1            |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

CLASSIFICATION C/N/CC

PHOTO ANALYSIS REPORT

(201)



|                   |  |         |  |          |  |                                |  |              |  |         |  |
|-------------------|--|---------|--|----------|--|--------------------------------|--|--------------|--|---------|--|
| PHOTO NO.         |  | 438964  |  | N-2487   |  | CIA-RDP78-05867A000301050034-4 |  | LONGITUDE    |  | 28 40 E |  |
| COUNTRY           |  | ROMANIA |  | PROVINCE |  | MARSA                          |  | SUBJECT      |  | SUBJECT |  |
| AREA NO.          |  | 760M    |  | SUBJECT  |  | D21                            |  | SUBJECT      |  | SUBJECT |  |
| C O N S T A N T A |  | 10      |  | C O A    |  | 15                             |  | T            |  | 20      |  |
| T H O F           |  | 25      |  | C I T Y  |  | 30                             |  | P T          |  | 35      |  |
| 3 - P T           |  | 45      |  | P A N    |  | 50                             |  |              |  | 40      |  |
| DATE OF PHOTO     |  | TYPE    |  | QUALITY  |  | CLASS                          |  | NO. OF CARDS |  | 25X1A   |  |
| M 6 0 4           |  | 2       |  | C        |  | 1                              |  |              |  |         |  |
| CLASSIFICATION    |  | C/N/CC  |  | DPA      |  | CIA-RDP78-05867A000301050034-4 |  |              |  |         |  |

**Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4**

**Next 2 Page(s) In Document Exempt**

25X6

**Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4**

|                     |                       |   |                                    |
|---------------------|-----------------------|---|------------------------------------|
| PHOTO NO.<br>428968 | LOT NO.<br>1999/10/01 | MAP REFERENCE<br>CIA-RDP78-05867A000301050034-4 | APPROVED FOR RELEASE<br>1999/10/01 |
| COUNTRY<br>AUSTRIA  |                       | PROVINCE<br>NIEDEROSTERREICH                    |                                    |
| AREA NO.<br>217 M   | SUBJECT<br>AHM        | SUBJECT<br>AHV                                  | SUBJECT<br>S D O R F               |
| L                   | A                     | N   | G                                  |
| E                   | N                     | Z   | E                                  |
| R                   | S                     | D   | O                                  |
| R                   | F                     | I   | R                                  |
| G                   | A                     | T   | I                                  |
| N                   | G                     | F   | R                                  |
| U                   | I                     | T   | O                                  |
| R                   | C                     | H   | A                                  |
| R                   | D                     |   |                                    |

|   |   |   |   |      |         |       |              |                      |
|---|---|---|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                 |   |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 30 April                                      | 6 | 0 | 4 | 2    | 7       | 2     |              |                      |
| CLASSIFICATION                                |   |   |   |      |         |       |              | CAPTIONED BY         |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-0 |   |   |   |      |         |       |              |                      |
| FORM 174 USE PREVIOUS EDITIONS                |   |   |   |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                         |   |   |   |      |         |       |              |                      |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

COUNTRY KOREA PROVINCE HAMGYONG

AREA NO 116L SUBJECT AKG

KYONGWON (NR) NEW RR

BRIDGE OVER TUMEN SH

IANG RIVER

SOVIET-KOREA FRIENDSHIP

TRAIN. WEST SIDE OF LAKE KHASAN NEAR SOVIET BORDER. LOCATION

PROBABLY CORRECT.

25X1A

(27)/(29)

25X1A

DATE OF PHOTO 5 8 TYPE 4 QUALITY 2 CLASS 2 NO. OF CARDS 1

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT (20)

|   |  |                               |  |                             |  |
|---|--|-------------------------------|--|-----------------------------|--|
| PHOTO NO.<br>438970                                   |  | LATITUDE<br>N 48 26           |  | LONGITUDE<br>E 12 30        |  |
| COUNTRY<br>KOREA                                      |  | PROVINCE<br>HAMEGYONG - PUSTO |  |                             |  |
| AREA NO.<br>1166                                      |  | SUBJECT<br>AKG                |  | SUBJECT<br>NEW R R          |  |
| K Y O N G W O N                                       |  | (N R)                         |  | T U M E N C H               |  |
| B R I D G E   |  | O V E R                       |  | N E S T S I D E O F L A K E |  |
| I A N G   |  | R I V E R                     |  |                             |  |
| KHASAN NEAR SOVIET BORDER. LOCATION PROBABLY CORRECT. |  |                               |  |                             |  |
| 25X1A   |  |                               |  |                             |  |
| (27) (29)   |  |                               |  |                             |  |
| 25X1A   |  |                               |  |                             |  |

|                           |      |         |       |              |                      |
|---------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO             | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5 8                       | 4    | 2       | 2     | 1            |                      |
| CAPTIONED BY              |      |         |       |              |                      |
| 174 USE PREVIOUS EDITIONS |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT     |      |         |       |              |                      |

PHOTO NO. 438971

COUNTRY USSR

AREA NO N

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

DATE 1978

PROVINCE

LONGITUDE

| SUBJECT |     | SUBJECT |    | SUBJECT |   | SUBJECT       |   | SUBJECT |   | SUBJECT |     |
|---------|-----|---------|----|---------|---|---------------|---|---------|---|---------|-----|
| L       | LAB | 5       | AN | 10      | Y | 15            | F | 20      | F | 25      | AL  |
| E       | N   | 25      | M  | 30      | E | 35            | P | 40      | T | 45      | (1) |
| O       | F   | 45      | P  | 50      | T | SEE CIA, THRU |   |         |   |         |     |

LAB = LABORATORY

(4) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 1    | 2       | 3     | 2            |

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

PHOTO ANALYSIS REPORT

(20)

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

|                    |                  |                  |                |         |           |         |
|--------------------|------------------|------------------|----------------|---------|-----------|---------|
| PHOTO NO<br>438972 | COUNTRY<br>USSR  |                  | PROVINCE       |         | LONGITUDE |         |
| AREA NO<br>N       | SUBJECT<br>BH(3) | SUBJECT<br>B(4)A | SUBJECT        | SUBJECT | SUBJECT   | SUBJECT |
| L                  | A                | B                | 5              | A       | N         | A       |
| E                  | N                | M                | 25             | E       | T         | E       |
| O                  | R                | (4)              | 45             | P       | T         | (2)     |
|                    |                  |                  | 10             | \$      | 1         | \$      |
|                    |                  |                  | 30             | I       | T         | E       |
|                    |                  |                  | 35             | P       | T         | (2)     |
|                    |                  |                  | 50             | \$      | E         | R       |
|                    |                  |                  | SEE CIA, THEN. |         |           |         |

LAB. = LABORATORY

(4)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 1    | 2       | 2     | 2            |

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4





Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

PHOTO NO. 438974

N 1918

PROVINCE

COUNTRY USSR

**AREA NO**

2

SUBJECT:

SUBJECT  
BH 3

**SUBJECT**

SUBJECT B4.A

**SUBJECT**

**SUBJECT**

|                |                         |
|----------------|-------------------------|
| <b>SUBJECT</b> | RECEIVED<br>JAN 10 1967 |
|----------------|-------------------------|

SUBJEC

**SINEC**

SIMPLEC

| AREA NO |   | SUBJECT |   | JUDICIAL |   | JUDICIAL |   | JUDICIAL |    | JUDICIAL |    | JUDICIAL |    | JUDICIAL |   | JUDICIAL |     | JUDICIAL |   |   |   |   |
|---------|---|---------|---|----------|---|----------|---|----------|----|----------|----|----------|----|----------|---|----------|-----|----------|---|---|---|---|
| N       |   | BH(3)   |   | BH(4)    |   | A        |   |          |    |          |    |          |    |          |   |          |     |          |   |   |   |   |
| L       | A | B       | . | A        | N | A        | L | Y        | \$ | 1        | \$ | O        | F  | F        | A | L        | L   |          |   |   |   |   |
| E       | N |         |   | M        | E | T        | E | O        | R  | I        | T  | E        | \$ |          | P | T        | (4) |          |   |   |   |   |
| O       | F | (4)     |   | P        | T |          |   | \$       | E  | R        | .  | \$       | E  | E        | C | I        | A   |          | T | H | R | U |

(488) 25X1A

**DATE OF PHOTO**

**TYPE**

## QUALITY

CLASS

NO. OF CARDS

/

8

2

2

**CAPTIONED BY**

**CLASSIFICATION**

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

FORM NO.  
1 JAN 58

174

**USE PREVIOUS EDITIONS**

# PHOTO ANALYSIS REPORT

(20)

|                                 |             |                                 |             |                                |              |          |         |           |         |
|---------------------------------|-------------|---------------------------------|-------------|--------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 4880                  |             | APPROVED FOR RELEASE 1999/10/01 |             | CIA-RDP78-05867A000301050034-4 |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY HUNGARY                 |             | PROVINCE SOMOGY                 |             |                                |              |          |         |           |         |
| AREA NO. 7137M                  | SUBJECT D33 | SUBJECT ALA                     | SUBJECT FL7 | SUBJECT ALG                    | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| B                               | A           | L                               | A           | T                              | O            | N        | S       | Z         | E       |
| O                               | N           | L                               | A           | K                              | E            | B        | A       | L         | A       |
| T                               | S           |                                 |             |                                |              |          |         |           |         |
| DATE OF PHOTO                   |             | TYPE                            | QUALITY     | CLASS                          | NO. OF CARDS |          |         |           |         |
|                                 |             | 4                               | 2           | 4                              | 4            |          |         |           |         |
| CLASSIFICATION                  |             | CAPTIONED BY                    |             |                                |              |          |         |           |         |
| APPROVED FOR RELEASE 1999/10/01 |             | CIA-RDP78-05867A000301050034-4  |             | (20)                           |              |          |         |           |         |

PHOTO NO. **438976** **Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4**

COUNTRY **HUNGARY** PROVINCE **SOMOGY**

| AREA NO        | SUBJECT           | SUBJECT    | SUBJECT        | SUBJECT | SUBJECT | SUBJECT   | SUBJECT  | SUBJECT        | SUBJECT   |
|----------------|-------------------|------------|----------------|---------|---------|-----------|----------|----------------|-----------|
| <b>7137M</b>   | <b>ALA</b>        | <b>D33</b> |                |         |         |           |          |                |           |
| <b>F O N Y</b> | <b>5 0 D</b>      |            | <b>P O R T</b> |         |         | <b>13</b> | <b>N</b> | <b>L A K E</b> | <b>20</b> |
| <b>B A L</b>   | <b>25 A T O N</b> |            |                |         |         | <b>35</b> |          |                | <b>40</b> |
|                | <b>45</b>         |            |                |         |         |           |          |                |           |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS     | NO. OF CARDS |
|---------------|----------|----------|-----------|--------------|
|               | <b>4</b> | <b>2</b> | <b>4/</b> | <b>2</b>     |

**25X1A**

CLASSIFICATION **Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4 (20)**

PHOTO NO. 438977  
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

|                    |                |                      |                |                |         |           |         |
|--------------------|----------------|----------------------|----------------|----------------|---------|-----------|---------|
| COUNTRY<br>HUNGARY |                | PROVINCE<br>VESZPREM |                | LATITUDE       |         | LONGITUDE |         |
| AREA NO.<br>4137M  | SUBJECT<br>ALA | SUBJECT<br>D33       | SUBJECT<br>AL7 | SUBJECT<br>ALG | SUBJECT | SUBJECT   | SUBJECT |
| B                  | A              | D                    | A              | C              | S       | 0         | N       |
| 5                  |                |                      |                |                |         |           |         |
| 10                 |                |                      |                |                |         |           |         |
| 15                 |                |                      |                |                |         |           |         |
| 20                 |                |                      |                |                |         |           |         |
| 25                 |                |                      |                |                |         |           |         |
| 30                 |                |                      |                |                |         |           |         |
| 35                 |                |                      |                |                |         |           |         |
| 40                 |                |                      |                |                |         |           |         |
| 45                 |                |                      |                |                |         |           |         |
| 50                 |                |                      |                |                |         |           |         |

812

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 4    | 2       | 4     | 4            |
| CAPTIONED BY  |      |         |       |              |

PHOTO NO. 458918 APPROVED FOR RELEASE 1999/10/01 CIA-RDP78-05867A000301050034-4

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| HUNGARY | SOMOGY   | 7137M   | 88v     | AH      | COL     |         |         |         |         |
| B       | A        | L       | A       | T       | O       | N       | L       | A       | K       |
| I       | O        | L       | O       | G       | I       | C       | A       | L       | R       |
| M       | O        | N       | A       | S       | T       | E       | R       | Y       | [B C]   |

ON HILL.

RES= RESEARCH

INST= INSTITUTE.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 4     | 3            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4 (20)



[illegible]

PHOTO NO. 438881 Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

|             |         |               |     |             |       |         |      |         |  |         |  |
|-------------|---------|---------------|-----|-------------|-------|---------|------|---------|--|---------|--|
| COUNTRY     | HUNGARY |               |     | PROVINCE    | FEJER |         |      |         |  |         |  |
| AREA NO     | 3137 M  | SUBJECT       | ALA | SUBJECT     | AM4   | SUBJECT | D36. | SUBJECT |  | SUBJECT |  |
| D U N A     |         | P E N T E L E |     | L O R T     |       | T E     |      |         |  |         |  |
| R M , N A L |         | R A D , O     |     | T R A N S M |       |         |      |         |  |         |  |
| I T T , N G |         | T O W E R     |     | IN B4.      |       |         |      |         |  |         |  |

5114

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 4    | 2       | 4     | 2            |
| CAPTIONED BY  |      |         |       |              |



|  |  |               |  |              |  |           |  |         |  |
|--|--|---------------|--|--------------|--|-----------|--|---------|--|
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4 |  |               |  |              |  |           |  |         |  |
| PHOTO NO. 438982/N-1896  |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |         |  |
| COUNTRY HUNGARY  |  |               |  | PROVINCE VAS |  |           |  |         |  |
| AREA NO 5137M  |  | SUBJECT C36   |  | SUBJECT      |  | SUBJECT   |  | SUBJECT |  |
| S O P R O N  |  | L O V E R     |  | H O T E L    |  | 20        |  | 40      |  |
| 25   |  | 30            |  | 35           |  | 40        |  | 45      |  |
| 50   |  | 55            |  | 60           |  | 65        |  | 70      |  |
| 75   |  | 80            |  | 85           |  | 90        |  | 95      |  |
| 100  |  | 105           |  | 110          |  | 115       |  | 120     |  |
| 125  |  | 130           |  | 135          |  | 140       |  | 145     |  |
| 150  |  | 155           |  | 160          |  | 165       |  | 170     |  |
| 175  |  | 180           |  | 185          |  | 190       |  | 195     |  |
| 200  |  | 205           |  | 210          |  | 215       |  | 220     |  |
| 225  |  | 230           |  | 235          |  | 240       |  | 245     |  |
| 250  |  | 255           |  | 260          |  | 265       |  | 270     |  |
| 275  |  | 280           |  | 285          |  | 290       |  | 295     |  |
| 300  |  | 305           |  | 310          |  | 315       |  | 320     |  |
| 325  |  | 330           |  | 335          |  | 340       |  | 345     |  |
| 350  |  | 355           |  | 360          |  | 365       |  | 370     |  |
| 375  |  | 380           |  | 385          |  | 390       |  | 395     |  |
| 400  |  | 405           |  | 410          |  | 415       |  | 420     |  |
| 425  |  | 430           |  | 435          |  | 440       |  | 445     |  |
| 450  |  | 455           |  | 460          |  | 465       |  | 470     |  |
| 475  |  | 480           |  | 485          |  | 490       |  | 495     |  |
| 500  |  | 505           |  | 510          |  | 515       |  | 520     |  |
| 525  |  | 530           |  | 535          |  | 540       |  | 545     |  |
| 550  |  | 555           |  | 560          |  | 565       |  | 570     |  |
| 575  |  | 580           |  | 585          |  | 590       |  | 595     |  |
| 600  |  | 605           |  | 610          |  | 615       |  | 620     |  |
| 625  |  | 630           |  | 635          |  | 640       |  | 645     |  |
| 650  |  | 655           |  | 660          |  | 665       |  | 670     |  |
| 675  |  | 680           |  | 685          |  | 690       |  | 695     |  |
| 700  |  | 705           |  | 710          |  | 715       |  | 720     |  |
| 725  |  | 730           |  | 735          |  | 740       |  | 745     |  |
| 750  |  | 755           |  | 760          |  | 765       |  | 770     |  |
| 775  |  | 780           |  | 785          |  | 790       |  | 795     |  |
| 800  |  | 805           |  | 810          |  | 815       |  | 820     |  |
| 825  |  | 830           |  | 835          |  | 840       |  | 845     |  |
| 850  |  | 855           |  | 860          |  | 865       |  | 870     |  |
| 875  |  | 880           |  | 885          |  | 890       |  | 895     |  |
| 900  |  | 905           |  | 910          |  | 915       |  | 920     |  |
| 925  |  | 930           |  | 935          |  | 940       |  | 945     |  |
| 950  |  | 955           |  | 960          |  | 965       |  | 970     |  |
| 975  |  | 980           |  | 985          |  | 990       |  | 995     |  |
| 1000   |  | 1005          |  | 1010         |  | 1015      |  | 1020    |  |
| 1025   |  |               |  |              |  |           |  |         |  |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

PHOTO NO. 438983

REF ID: A66737

LATITUDE

LONGITUDE

COUNTRY

HUNGARY

PROVINCE

SOMOGY

AREA NO

7137M

SUBJECT

C2C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K A P O

S V A R

10

G E R G E L Y

C S

I K Y

T H E A T E R

30

35

40

25

45

50

812

(10) 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4

2

4

1

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4 (20)

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

|                  |                  |             |                    |
|------------------|------------------|-------------|--------------------|
| PHOTO NO. 438984 | LOT NO. 11 40 37 | REFERENCE C | LONGITUDE 58-15-20 |
| COUNTRY USSR     | PROVINCE         |             |                    |
| AREA NO. B167 N  | SUBJECT B52      | SUBJECT     | SUBJECT            |
| 10               | 5                | 10          | 15                 |
| 25               | 30               | 35          | 40                 |
| 45               | 50               |             |                    |

*[Possible UNF radio equipment]*  
*at Central Aero Club Headquarters, Tushino Airport*  
*4 1/2*

|                                    |      |         |       |              |                      |
|------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4 JULY                             | 59   | 4       | 2     | 4            | 25X1A                |
| CAPTIONED BY                       |      |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS |      |         |       |              |                      |

|   |                |                         |          |                 |              |                      |         |           |         |
|---|----------------|-------------------------|----------|-----------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.<br>438985                                 |                | M 4037                  |          | REFERENCE       |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY<br>USSR                                     |                |                         | PROVINCE |                 |              |                      |         |           |         |
| AREA NO.<br>B 167 N                                 | SUBJECT<br>AK6 | SUBJECT                 | SUBJECT  | SUBJECT         | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| M O F C O W   |                | C O M M U N I C A T I O |          | N O             |              | 38                   |         | 40        |         |
| N F T R U C K                                       |                | A T                     |          | I N F A N T R Y |              | N O                  |         |           |         |
| A I R P O R T                                       |                |                         |          |                 |              |                      |         |           |         |
| <p>For related photos see CIA # thru 438985-987</p> |                |                         |          |                 |              |                      |         |           |         |
| DATE OF PHOTO                                       |                | TYPE                    | QUALITY  | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 4 JULY  |                | 59                      | 4        | 2               | 4            | 1                    |         |           |         |
| CLASSIFIED BY                                       |                | CAPTIONED BY            |          | 208             |              |                      |         |           |         |

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|               |        |          |          |         |     |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------------|--------|----------|----------|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO.     | 438986 | AREA NO. | B 167 N  | SUBJECT | AKG | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| COUNTRY       | USSR   |          | PROVINCE |         |     |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| M O F C O W   |        |          |          |         |     |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| N T R U C K   |        |          |          |         |     |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| A I R P O R T |        |          |          |         |     |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

For related photos see CIA #

thru

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4 JULY 59     | 4    | 1       | 4     | 1            |                      |

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|  |               |         |          |            |              |   |         |
|--|---------------|---------|----------|------------|--------------|---|---------|
| PHOTO NO. 438981   |               | M 40 37 |          | LATITUDE 2 |              | LONGITUDE 38 55 E   |         |
| COUNTRY USSR   |               |         | PROVINCE |            |              |   |         |
| AREA NO.   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT    | SUBJECT      | SUBJECT   | SUBJECT |
| B 167 N  | AK6           |         |          |            |              |   |         |
| M O F C O W  |               |         | 10       |            |              | 15  | 20      |
|  |               |         |          |            |              |   |         |
| N b  | TRUCK         |         | 30       |            |              | 35  | 40      |
|  |               |         |          |            |              |   |         |
| A  | 1. C P O C T. |         | 50       |            |              |   |         |
| <p style="margin-top: 10px;">Emergency vehicles at left. For related photos see CIA # 180.</p> |               |         |          |            |              |   |         |
| DATE OF PHOTO  |               | TYPE    | QUALITY  | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |         |
| 4 July   | 59            | 4       | 1        | 4          | 1            | 25X1A   |         |
| CAPTIONED BY   |               |         |          |            |              | <div style="background-color: black; width: 100%; height: 30px;"></div> |         |
| CLASSIFICATION   |               |         |          |            |              |   |         |

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FORM NO. 174  
1 JUN 66

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO.

438989

COUNTRY

USSR

AREA NO.

B 167 N

SUBJECT

BT2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

20

H O &amp; E O W

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10

E N G I N E

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30

1 8 7

SUBJECT

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SUBJECT

40

Partially dismantled engine, probably  
of YAK-18. Used for training at Central  
Aero Club Headquarters, Tushino Airport.

4/14

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 174  
1 JUN 66

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 336984 (20)

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PHOTO NO. 438990 APPROVED FOR RELEASE 1999/10/01 CIA-RDP78-05867A000301050034-4

|          |       |            |     |         |         |         |         |
|----------|-------|------------|-----|---------|---------|---------|---------|
| COUNTRY  | USSR  |            |     |         |         |         |         |
| AREA NO. | B167N | SUBJECT    | BT2 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MOSCOW   |       | INSTRUMENT |     | P       |         |         |         |
| ANEL     |       | PROB       |     | OF      |         | YAK-18  |         |

at Central Aero Club Headquarters, Tushino Airport.

|               |    |      |         |       |              |                      |
|---------------|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4 July        | 59 | 4    | 2       | 4     | 1            | 25X1A                |

|   |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|-------------|--|--|--|--|-------------------|--|--|--|--|-------------|--|--|--|--|----------|--|--|--|--|---------|--|--|--|--|-----------|--|--|--|--|---------|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4<br>PHOTO NO. 438991      |  |  |  |  |             |  |  |  |  | REFERENCE N° 4037 |  |  |  |  |             |  |  |  |  | LATITUDE |  |  |  |  |         |  |  |  |  | LONGITUDE |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY USSR  |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |             |  |  |  |  | PROVINCE |  |  |  |  |         |  |  |  |  |           |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO. B 167 N  |  |  |  |  | SUBJECT BT2 |  |  |  |  | SUBJECT           |  |  |  |  | SUBJECT     |  |  |  |  | SUBJECT  |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT   |  |  |  |  | SUBJECT |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M O F C O W   |  |  |  |  | IN          |  |  |  |  | T R U M E N T     |  |  |  |  | P           |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A N S L   |  |  |  |  | P R O B     |  |  |  |  | O F               |  |  |  |  | Y A K - 1 8 |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| at Central Aero Club Headquarters, Tushino<br>Airport.                                    |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| "PROB" - PROBABLY<br>DATE OF PHOTO 4 JULY 59  |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |             |  |  |  |  | TYPE 4   |  |  |  |  |         |  |  |  |  |           |  |  |  |  |         |  |  |  |  | QUALITY 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | CLASS 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NO. OF CARDS 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH 25X1A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAPTIONED BY<br>818   |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4<br>PHOTO ANALYSIS REPORT |  |  |  |  |             |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

PHOTO NO. 438992

COUNTRY USSR

AREA NO. B 167 N

SUBJECT BT2

PROVINCE

REFERENCE

LATITUDE

LONGITUDE

MOFCOW

INSTRUMENT

ANEL

PROB OF YAK-18

at Central Aero Club Headquarters, Tushino Airport

"PROB" PROBABLY

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

4 JULY 59

4

1

4

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CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

FORM NO. 174

1 JUN 58

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |  |             |  |           |  |           |  |           |  |
|--|--|-------------|--|-----------|--|-----------|--|-----------|--|
| PHOTO NO.  |  | 438993      |  | N 4037    |  | E 103335  |  | E 103335  |  |
| COUNTRY  |  | USSR        |  | PROVINCE  |  |           |  |           |  |
| AREA NO.   |  | B167N       |  | BJ2       |  |           |  |           |  |
| SUBJECT  |  | M O & C O W |  | G E A R   |  | A & B L Y |  |           |  |
| SUBJECT  |  | C O N N     |  | M O T E R |  | A N D     |  | R O T E R |  |
| SUBJECT  |  | L D         |  | U N       |  | H E L I C |  | 416       |  |
| <p>Gear assembly connecting motor and rotor blades on unidentified helicopter at Central Aero Club Headquarters, Tushino Airport. For related photo (20) see CIA #</p> |  |             |  |           |  |           |  |           |  |
| DATE OF PHOTO  |  | 4 JULY 59   |  | TYPE      |  | QUALITY   |  | CLASS     |  |
| 1  |  | 2           |  | 4         |  | 1         |  | 25X1A     |  |
| CAPTIONED BY   |  |             |  |           |  |           |  |           |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4   |  |             |  |           |  |           |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |             |  |           |  |           |  |           |  |
| PHOTO ANALYSIS REPORT  |  |             |  |           |  |           |  |           |  |

|           |  |           |  |          |  |         |  |         |  |                                |  |
|-----------|--|-----------|--|----------|--|---------|--|---------|--|--------------------------------|--|
| PHOTO NO. |  | 438991    |  | N 4037   |  | E 3535  |  | C       |  | CIA-RDP78-05867A000301050034-4 |  |
| COUNTRY   |  | USSR      |  | PROVINCE |  |         |  |         |  |                                |  |
| AREA NO.  |  | B167N BT2 |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT                        |  |
| 10        |  | GEAR      |  | 15       |  | A       |  | B       |  | Y                              |  |
| 20        |  | MOTOR     |  | 30       |  | AND     |  | ROTOR   |  | B                              |  |
| 40        |  | UN        |  | 50       |  | HOLIC   |  |         |  |                                |  |
| 60        |  |           |  |          |  |         |  |         |  |                                |  |
| 80        |  |           |  |          |  |         |  |         |  |                                |  |
| 100       |  |           |  |          |  |         |  |         |  |                                |  |
| 120       |  |           |  |          |  |         |  |         |  |                                |  |
| 140       |  |           |  |          |  |         |  |         |  |                                |  |
| 160       |  |           |  |          |  |         |  |         |  |                                |  |
| 180       |  |           |  |          |  |         |  |         |  |                                |  |
| 200       |  |           |  |          |  |         |  |         |  |                                |  |
| 220       |  |           |  |          |  |         |  |         |  |                                |  |
| 240       |  |           |  |          |  |         |  |         |  |                                |  |
| 260       |  |           |  |          |  |         |  |         |  |                                |  |
| 280       |  |           |  |          |  |         |  |         |  |                                |  |
| 300       |  |           |  |          |  |         |  |         |  |                                |  |
| 320       |  |           |  |          |  |         |  |         |  |                                |  |
| 340       |  |           |  |          |  |         |  |         |  |                                |  |
| 360       |  |           |  |          |  |         |  |         |  |                                |  |
| 380       |  |           |  |          |  |         |  |         |  |                                |  |
| 400       |  |           |  |          |  |         |  |         |  |                                |  |
| 420       |  |           |  |          |  |         |  |         |  |                                |  |
| 440       |  |           |  |          |  |         |  |         |  |                                |  |
| 460       |  |           |  |          |  |         |  |         |  |                                |  |
| 480       |  |           |  |          |  |         |  |         |  |                                |  |
| 500       |  |           |  |          |  |         |  |         |  |                                |  |
| 520       |  |           |  |          |  |         |  |         |  |                                |  |
| 540       |  |           |  |          |  |         |  |         |  |                                |  |
| 560       |  |           |  |          |  |         |  |         |  |                                |  |
| 580       |  |           |  |          |  |         |  |         |  |                                |  |
| 600       |  |           |  |          |  |         |  |         |  |                                |  |
| 620       |  |           |  |          |  |         |  |         |  |                                |  |
| 640       |  |           |  |          |  |         |  |         |  |                                |  |
| 660       |  |           |  |          |  |         |  |         |  |                                |  |
| 680       |  |           |  |          |  |         |  |         |  |                                |  |
| 700       |  |           |  |          |  |         |  |         |  |                                |  |
| 720       |  |           |  |          |  |         |  |         |  |                                |  |
| 740       |  |           |  |          |  |         |  |         |  |                                |  |
| 760       |  |           |  |          |  |         |  |         |  |                                |  |
| 780       |  |           |  |          |  |         |  |         |  |                                |  |
| 800       |  |           |  |          |  |         |  |         |  |                                |  |
| 820       |  |           |  |          |  |         |  |         |  |                                |  |
| 840       |  |           |  |          |  |         |  |         |  |                                |  |
| 860       |  |           |  |          |  |         |  |         |  |                                |  |
| 880       |  |           |  |          |  |         |  |         |  |                                |  |
| 900       |  |           |  |          |  |         |  |         |  |                                |  |
| 920       |  |           |  |          |  |         |  |         |  |                                |  |
| 940       |  |           |  |          |  |         |  |         |  |                                |  |
| 960       |  |           |  |          |  |         |  |         |  |                                |  |
| 980       |  |           |  |          |  |         |  |         |  |                                |  |
| 1000      |  |           |  |          |  |         |  |         |  |                                |  |
| 1020      |  |           |  |          |  |         |  |         |  |                                |  |
| 1040      |  |           |  |          |  |         |  |         |  |                                |  |
| 1060      |  |           |  |          |  |         |  |         |  |                                |  |
| 1080      |  |           |  |          |  |         |  |         |  |                                |  |
| 1100      |  |           |  |          |  |         |  |         |  |                                |  |
| 1120      |  |           |  |          |  |         |  |         |  |                                |  |
| 1140      |  |           |  |          |  |         |  |         |  |                                |  |
| 1160      |  |           |  |          |  |         |  |         |  |                                |  |
| 1180      |  |           |  |          |  |         |  |         |  |                                |  |
| 1200      |  |           |  |          |  |         |  |         |  |                                |  |
| 1220      |  |           |  |          |  |         |  |         |  |                                |  |
| 1240      |  |           |  |          |  |         |  |         |  |                                |  |
| 1260      |  |           |  |          |  |         |  |         |  |                                |  |
| 1280      |  |           |  |          |  |         |  |         |  |                                |  |
| 1300      |  |           |  |          |  |         |  |         |  |                                |  |
| 1320      |  |           |  |          |  |         |  |         |  |                                |  |
| 1340      |  |           |  |          |  |         |  |         |  |                                |  |
| 1360      |  |           |  |          |  |         |  |         |  |                                |  |
| 1380      |  |           |  |          |  |         |  |         |  |                                |  |
| 1400      |  |           |  |          |  |         |  |         |  |                                |  |
| 1420      |  |           |  |          |  |         |  |         |  |                                |  |
| 1440      |  |           |  |          |  |         |  |         |  |                                |  |
| 1460      |  |           |  |          |  |         |  |         |  |                                |  |
| 1480      |  |           |  |          |  |         |  |         |  |                                |  |
| 1500      |  |           |  |          |  |         |  |         |  |                                |  |
| 1520      |  |           |  |          |  |         |  |         |  |                                |  |
| 1540      |  |           |  |          |  |         |  |         |  |                                |  |
| 1560      |  |           |  |          |  |         |  |         |  |                                |  |
| 1580      |  |           |  |          |  |         |  |         |  |                                |  |
| 1600      |  |           |  |          |  |         |  |         |  |                                |  |
| 1620      |  |           |  |          |  |         |  |         |  |                                |  |
| 1640      |  |           |  |          |  |         |  |         |  |                                |  |
| 1660      |  |           |  |          |  |         |  |         |  |                                |  |
| 1680      |  |           |  |          |  |         |  |         |  |                                |  |
| 1700      |  |           |  |          |  |         |  |         |  |                                |  |
| 1720      |  |           |  |          |  |         |  |         |  |                                |  |
| 1740      |  |           |  |          |  |         |  |         |  |                                |  |
| 1760      |  |           |  |          |  |         |  |         |  |                                |  |
| 1780      |  |           |  |          |  |         |  |         |  |                                |  |
| 1800      |  |           |  |          |  |         |  |         |  |                                |  |
| 1820      |  |           |  |          |  |         |  |         |  |                                |  |
| 1840      |  |           |  |          |  |         |  |         |  |                                |  |
| 1860      |  |           |  |          |  |         |  |         |  |                                |  |
| 1880      |  |           |  |          |  |         |  |         |  |                                |  |
| 1900      |  |           |  |          |  |         |  |         |  |                                |  |
| 1920      |  |           |  |          |  |         |  |         |  |                                |  |
| 1940      |  |           |  |          |  |         |  |         |  |                                |  |
| 1960      |  |           |  |          |  |         |  |         |  |                                |  |
| 1980      |  |           |  |          |  |         |  |         |  |                                |  |
| 2000      |  |           |  |          |  |         |  |         |  |                                |  |
| 2020      |  |           |  |          |  |         |  |         |  |                                |  |
| 2040      |  |           |  |          |  |         |  |         |  |                                |  |
| 2060      |  |           |  |          |  |         |  |         |  |                                |  |
| 2080      |  |           |  |          |  |         |  |         |  |                                |  |
| 2100      |  |           |  |          |  |         |  |         |  |                                |  |
| 2120      |  |           |  |          |  |         |  |         |  |                                |  |
| 2140      |  |           |  |          |  |         |  |         |  |                                |  |
| 2160      |  |           |  |          |  |         |  |         |  |                                |  |
| 2180      |  |           |  |          |  |         |  |         |  |                                |  |
| 2200      |  |           |  |          |  |         |  |         |  |                                |  |
| 2220      |  |           |  |          |  |         |  |         |  |                                |  |
| 2240      |  |           |  |          |  |         |  |         |  |                                |  |
| 2260      |  |           |  |          |  |         |  |         |  |                                |  |
| 2280      |  |           |  |          |  |         |  |         |  |                                |  |
| 2300      |  |           |  |          |  |         |  |         |  |                                |  |
| 2320      |  |           |  |          |  |         |  |         |  |                                |  |
| 2340      |  |           |  |          |  |         |  |         |  |                                |  |
| 2360      |  |           |  |          |  |         |  |         |  |                                |  |
| 2380      |  |           |  |          |  |         |  |         |  |                                |  |
| 2400      |  |           |  |          |  |         |  |         |  |                                |  |
| 2420      |  |           |  |          |  |         |  |         |  |                                |  |
| 2440      |  |           |  |          |  |         |  |         |  |                                |  |
| 2460      |  |           |  |          |  |         |  |         |  |                                |  |
| 2480      |  |           |  |          |  |         |  |         |  |                                |  |
| 2500      |  |           |  |          |  |         |  |         |  |                                |  |
| 2520      |  |           |  |          |  |         |  |         |  |                                |  |
| 2540      |  |           |  |          |  |         |  |         |  |                                |  |
| 2560      |  |           |  |          |  |         |  |         |  |                                |  |
| 2580      |  |           |  |          |  |         |  |         |  |                                |  |
| 2600      |  |           |  |          |  |         |  |         |  |                                |  |
| 2620      |  |           |  |          |  |         |  |         |  |                                |  |
| 2640      |  |           |  |          |  |         |  |         |  |                                |  |
| 2660      |  |           |  |          |  |         |  |         |  |                                |  |
| 2680      |  |           |  |          |  |         |  |         |  |                                |  |
| 2700      |  |           |  |          |  |         |  |         |  |                                |  |
| 2720      |  |           |  |          |  |         |  |         |  |                                |  |
| 2740      |  |           |  |          |  |         |  |         |  |                                |  |
| 2760      |  |           |  |          |  |         |  |         |  |                                |  |
| 2780      |  |           |  |          |  |         |  |         |  |                                |  |
| 2800      |  |           |  |          |  |         |  |         |  |                                |  |
| 2820      |  |           |  |          |  |         |  |         |  |                                |  |
| 2840      |  |           |  |          |  |         |  |         |  |                                |  |
| 2860      |  |           |  |          |  |         |  |         |  |                                |  |
| 2880      |  |           |  |          |  |         |  |         |  |                                |  |
| 2900      |  |           |  |          |  |         |  |         |  |                                |  |
| 2920      |  |           |  |          |  |         |  |         |  |                                |  |
| 2940      |  |           |  |          |  |         |  |         |  |                                |  |
| 2960      |  |           |  |          |  |         |  |         |  |                                |  |
| 2980      |  |           |  |          |  |         |  |         |  |                                |  |
| 3000      |  |           |  |          |  |         |  |         |  |                                |  |
| 3020      |  |           |  |          |  |         |  |         |  |                                |  |
| 3040      |  |           |  |          |  |         |  |         |  |                                |  |
| 3060      |  |           |  |          |  |         |  |         |  |                                |  |
| 3080      |  |           |  |          |  |         |  |         |  |                                |  |
| 3100      |  |           |  |          |  |         |  |         |  |                                |  |
| 3120      |  |           |  |          |  |         |  |         |  |                                |  |
| 3140      |  |           |  |          |  |         |  |         |  |                                |  |
| 3160      |  |           |  |          |  |         |  |         |  |                                |  |
| 3180      |  |           |  |          |  |         |  |         |  |                                |  |
| 3200      |  |           |  |          |  |         |  |         |  |                                |  |
| 3220      |  |           |  |          |  |         |  |         |  |                                |  |
| 3240      |  |           |  |          |  |         |  |         |  |                                |  |
| 3260      |  |           |  |          |  |         |  |         |  |                                |  |
| 3280      |  |           |  |          |  |         |  |         |  |                                |  |
| 3300      |  |           |  |          |  |         |  |         |  |                                |  |
| 3320      |  |           |  |          |  |         |  |         |  |                                |  |
| 3340      |  |           |  |          |  |         |  |         |  |                                |  |
| 3360      |  |           |  |          |  |         |  |         |  |                                |  |
| 3380      |  |           |  |          |  |         |  |         |  |                                |  |
| 3400      |  |           |  |          |  |         |  |         |  |                                |  |
| 3420      |  |           |  |          |  |         |  |         |  |                                |  |
| 3440      |  |           |  |          |  |         |  |         |  |                                |  |
| 3460      |  |           |  |          |  |         |  |         |  |                                |  |
| 3480      |  |           |  |          |  |         |  |         |  |                                |  |
| 3500      |  |           |  |          |  |         |  |         |  |                                |  |
| 3520      |  |           |  |          |  |         |  |         |  |                                |  |
| 3540      |  |           |  |          |  |         |  |         |  |                                |  |
| 3560      |  |           |  |          |  |         |  |         |  |                                |  |
| 3580      |  |           |  |          |  |         |  |         |  |                                |  |
| 3600      |  |           |  |          |  |         |  |         |  |                                |  |
| 3620      |  |           |  |          |  |         |  |         |  |                                |  |
| 3640      |  |           |  |          |  |         |  |         |  |                                |  |
| 3660      |  |           |  |          |  |         |  |         |  |                                |  |
| 3680      |  |           |  |          |  |         |  |         |  |                                |  |
| 3700      |  |           |  |          |  |         |  |         |  |                                |  |
| 3720      |  |           |  |          |  |         |  |         |  |                                |  |
| 3740      |  |           |  |          |  |         |  |         |  |                                |  |
| 3760      |  |           |  |          |  |         |  |         |  |                                |  |
| 3780      |  |           |  |          |  |         |  |         |  |                                |  |
| 3800      |  |           |  |          |  |         |  |         |  |                                |  |
| 3820      |  |           |  |          |  |         |  |         |  |                                |  |
| 3840      |  |           |  |          |  |         |  |         |  |                                |  |
| 3860      |  |           |  |          |  |         |  |         |  |                                |  |
| 3880      |  |           |  |          |  |         |  |         |  |                                |  |
| 3900      |  |           |  |          |  |         |  |         |  |                                |  |
| 3920      |  |           |  |          |  |         |  |         |  |                                |  |
| 3940      |  |           |  |          |  |         |  |         |  |                                |  |
| 3960      |  |           |  |          |  |         |  |         |  |                                |  |
| 3980      |  |           |  |          |  |         |  |         |  |                                |  |
| 4000      |  |           |  |          |  |         |  |         |  |                                |  |
| 4020      |  |           |  |          |  |         |  |         |  |                                |  |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

PHOTO NO. 438995 REFERENCE N 4037 LATITUDE 36 58' 20" E LONGITUDE 15 29' 30" E

COUNTRY CZECHOSLOVAKIA PROVINCE BOHEMIA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 127 M    | AGI     | ATI     |         |         |         |         |         |         |         |
| 1        | 25      | 30      | 35      | 40      | 45      | 50      | 55      | 60      | 65      |
| EMILY    |         |         |         |         |         |         |         |         |         |
| FACTORY  |         |         |         |         |         |         |         |         |         |

POSS - POSSIBLE (25) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 14 Aug. 59    | 4    | 1       | 4     | 2            |                      |

CLASSIFIED BY 202 CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

FORM NO. 174 1 JUN 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 336984 (20)

[illegible]

Part 1 of 4 part panorama; see

CIA # the

|                |    |              |         |       |              |                      |
|----------------|----|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 14 Dec         | 59 | 4            | 1       | 4     | 2            | [REDACTED]           |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |                      |
| 000            |    | [REDACTED]   |         |       |              |                      |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

|                           |                     |                     |                      |
|---------------------------|---------------------|---------------------|----------------------|
| PHOTO NO.<br>438998       | REFERENCE<br>N 4037 | LATITUDE<br>38 30 N | LONGITUDE<br>15 30 E |
| COUNTRY<br>CZECHOSLOVAKIA | PROVINCE<br>BOHEMIA |                     |                      |
| AREA NO.<br>127 M         | SUBJECT<br>C15      | SUBJECT<br>C68      |                      |
| SUBJECT<br>SEMILY         | SUBJECT<br>POJ      | SUBJECT<br>GICL     | SUBJECT<br>F         |
| SUBJECT<br>CHODL          | SUBJECT<br>IN       | SUBJECT<br>CENTER   | SUBJECT<br>FG        |

Part 2 of 4 part panoramas; see

CIA\*

see

(79)

|  |      |         |       |              |                      |       |
|--|------|---------|-------|--------------|----------------------|-------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| 14 Aug 59  | 4    | 1       | 4     | 2            |                      |       |
| CAPTIONED BY   |      |         |       |              |                      |       |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4 |      |         |       |              |                      |       |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              |                      |       |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |       |



PHOTO NO. 438998  
 AREA NO. 127 M  
 COUNTRY CZECHOSLOVAKIA  
 PROVINCE BOHEMIA  
 REFERENCE C  
 LATITUDE 50 36  
 LONGITUDE 15 00  
 CIA-RDP78-05867A000301050034-4

| SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Q68         |         |         |         |         |         |         |         |         |         |
| Y E M 1 4 Y |         |         |         |         |         |         |         |         |         |
|             |         |         |         |         |         |         |         |         |         |
|             |         |         |         |         |         |         |         |         |         |
|             |         |         |         |         |         |         |         |         |         |

Part 3 of 4 part panorama, see

CIA =

(7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 14 May 59     | 4    | 1       | 4     | 1            | 25X1A                |
|               |      |         |       |              |                      |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

Release 1999/10/01 CIA-RDP78-05867A000301050034-4

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PHOTO ANALYSIS REPORT

FORM NO. 174 - USE PREVIOUS EDITIONS

GEO 536964 (20)

CAPTIONED BY

CLASSIFICATION

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

1

14 Aug 59 4 1 4 1

Part 4 of 4 part panoramas

see CIA # 13rd

(17)

AREA NO. 127 M 068

COUNTRY CZECHOSLOVAKIA

PROVINCE BOHEMIA

REFERENCE LATITUDE LONGITUDE

N 40 37 E 20 5

PHOTO NO. 438998

Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

|   |  |               |  |              |  |                      |  |              |  |
|---|--|---------------|--|--------------|--|----------------------|--|--------------|--|
| PHOTO NO.   |  | 439000        |  | M 4037       |  | LATITUDE             |  | LONGITUDE    |  |
| COUNTRY   |  | USSR          |  | PROVINCE     |  |                      |  |              |  |
| AREA NO.  |  | B167N         |  | SUBJECT      |  | SUBJECT              |  | SUBJECT      |  |
|   |  | AK7           |  | ABP          |  |                      |  |              |  |
| V N U K O V O   |  |               |  | 10           |  | B U I L D I N G      |  | 20           |  |
| A T   |  | A I R P O R T |  | 30           |  | N E W S M E N        |  | 40           |  |
| I N F G   |  |               |  | 50           |  |                      |  |              |  |
| <p>awaiting arrival of Khrushchev.</p>                                  |  |               |  |              |  |                      |  |              |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY      |  | CLASS                |  | NO. OF CARDS |  |
| 26 July   |  | 59            |  | 4            |  | 4                    |  | 2            |  |
| CLASSIFICATION  |  | DUO           |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  | 25X1A        |  |
| <p>Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4</p> |  |               |  |              |  |                      |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                      |  |               |  |              |  |                      |  |              |  |
| PHOTO ANALYSIS REPORT   |  |               |  |              |  |                      |  |              |  |

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|  |                   |         |         |           |     |                      |           |              |            |
|--|-------------------|---------|---------|-----------|-----|----------------------|-----------|--------------|------------|
| PHOTO NO.  | 439001            | LOT NO. | M 4037  | REFERENCE | C   | LATITUDE             | 57° 55' N | LONGITUDE    | 155° 55' E |
| COUNTRY  | USSR              |         |         |           |     |                      |           |              |            |
| AREA NO.   | B 153N            | SUBJECT | 313     | SUBJECT   | 3GW | SUBJECT              | 10        | SUBJECT      | 15         |
|  | L E N I N G R A D |         |         |           |     |                      |           |              | 20         |
|  | T R Y             |         | P O R T |           |     |                      |           |              | 40         |
|  | I N               |         | B G     |           |     |                      |           |              | 50         |
| <p>Sailor armed with 7.92 mm<br/>submachine gun MP 44.</p> <p>4/11/4</p>   |                   |         |         |           |     |                      |           |              |            |
| DATE OF PHOTO  | 7-8 JULY          | TYPE    | 5       | QUALITY   | 9   | CLASS                | 4         | NO. OF CARDS | 1          |
| CAPTIONED BY   |                   |         |         |           |     | SOURCE OF PHOTOGRAPH |           |              |            |
| 25X1A  |                   |         |         |           |     |                      |           |              |            |
| <p>Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4</p> <p>000</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 938964 (20)</p> |                   |         |         |           |     |                      |           |              |            |

PHOTO NO.

439002

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REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO.

B153N

SUBJECT

B34

SUBJECT

LENNINGRAD

10

SUBJECT

PARADE

SUBJECT

15

SUBJECT

TREE

20

LENNINGRAD

10

PARADE

15

TREE

20

JAMMING

10

TOWER

15

POB

20

JAMMING

10

TOWER

15

POB

20

NELECE

10

ACD

15

POB

20

Electrotechnical Academy

DATE OF PHOTO

JULY 7-8

5 9

TYPE

4

QUALITY

1

CLASS

4

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

25X1A

CAPTIONED BY

CLASSIFIED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

GPO 936964 (20)

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

[illegible]

1 CIA-RDP78-05867A000301050034-4

|                  |  |        |  |          |  |         |  |         |  |         |  |         |  |         |  |
|------------------|--|--------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. 439001 |  | M 4031 |  | PROVINCE |  |         |  |         |  |         |  |         |  |         |  |
| COUNTRY          |  | 155R   |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO          |  | 6167 N |  | 512      |  |         |  |         |  |         |  |         |  |         |  |
|                  |  | 5      |  |          |  |         |  |         |  |         |  |         |  | 20      |  |
| M O T E W        |  |        |  |          |  | 10      |  |         |  |         |  |         |  | 40      |  |
| I O E A U        |  | 25     |  | P        |  | 30      |  | T       |  | U       |  | N       |  | O       |  |
| A I R P O R T    |  | 45     |  |          |  | 50      |  |         |  |         |  |         |  |         |  |

at Central Aero Club Headquarters, Turbino Airport

| DATE OF PHOTO |      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|------|---------|-------|--------------|----------------------|
| 4             | July | 5    | 9       | 4     | 2            | 4                    |
|               |      |      |         |       |              | 25X1A                |
|               |      |      |         |       |              | [REDACTED]           |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

CLASSIFICATION: **SECRET**

ANALYSIS REPORT

(20)



|   |  |                       |  |                       |  |                      |  |                   |  |
|---|--|-----------------------|--|-----------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 439003  |  | LOT NO. M 4037        |  | COUNTRY USSR          |  | PROVINCE             |  | LONGITUDE 47 55 E |  |
| AREA NO. B167 N   |  | SUBJECT IER           |  | SUBJECT               |  | SUBJECT              |  | SUBJECT           |  |
| M O S C O W   |  | 5                     |  | 10                    |  | 15                   |  | 20                |  |
| M A K - 15  |  | 25                    |  | 30                    |  | 35                   |  | 40                |  |
| T U S H I N O   |  | 45                    |  | 50                    |  |                      |  |                   |  |
| <p>PAR T D I S M A N T</p> <p>HP G L I D E R A T</p> <p>A R P</p>                   |  |                       |  |                       |  |                      |  |                   |  |
| <p>Engine mounted on MAK-15 MP</p> <p>(M. A. Kuzakov) glider at Tushino Airport</p> |  |                       |  |                       |  |                      |  |                   |  |
| DATE OF PHOTO   |  | TYPE                  |  | QUALITY               |  | CLASS                |  | NO. OF CARDS      |  |
| 4 JULY  |  | 5 9                   |  | 4 2                   |  | 4                    |  | 1                 |  |
| CLASSIFICATION  |  | 000                   |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH |  | 25X1A             |  |
| FORM NO. 174  |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |                      |  | (20)              |  |

PHOTO NO. 439007

LOT NO. M 4037

APPROVED FOR RELEASE 1999/10/01 CIA-RDP78-05867A000301050034-4

LONGITUDE

COUNTRY

USA

AREA NO.

B 167 N

SUBJECT

1 ER

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

M O T C O W

10

30

50

15

35

G L I D E

R I R P O R T

R A T

25

45

I U S N I N O

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

4 JUL 78

5

9

4

2

4

1

CAPTIONED BY

CLASSIFICATION

FORM NO. 17A USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

APPROVED FOR RELEASE 1999/10/01 CIA-RDP78-05867A000301050034-4

(20)

PHOTO NO. 439008

LOT NO. 144037

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO.

B167N

SUBJECT

IFM

SUBJECT

IEL

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

M O C O W

10

E - 226

15

T E A I N E

40

R

25

M I - I

30

H A R E

35

H E L I C O P

T E R

45

A T

50

R T

in off  
at Tushino Airport

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

000

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301050034-4

(20)

Approved For Release 1999/10/01 : CIA-RDP78-05867A000301030034-4

PHOTO NO. 439009

LONGITUDE 35 35 E

|         |            |  |  |  |  |  |  |  |  |  |
|---------|------------|--|--|--|--|--|--|--|--|--|
| COUNTRY | USSR       |  |  |  |  |  |  |  |  |  |
| AREA NO | B167 N IFH |  |  |  |  |  |  |  |  |  |
| SUBJECT | MOSCOW     |  |  |  |  |  |  |  |  |  |
| SUBJECT | PART       |  |  |  |  |  |  |  |  |  |
| SUBJECT | D. B. MANT |  |  |  |  |  |  |  |  |  |
| SUBJECT | YAK-18 U   |  |  |  |  |  |  |  |  |  |
| SUBJECT | AIRPORT    |  |  |  |  |  |  |  |  |  |

Partially dismantled YAK-18 U  
at Tushino Airport.

|  |          |      |   |         |   |       |   |              |   |                      |       |
|--|----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 4 JUL 59 | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| <p>Approved For Release 1999/10/01 : CIA-RDP78-05867A000301030034-4</p> <p>CLASSIFICATION OWO</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |          |      |   |         |   |       |   |              |   |                      |       |

PHOTO NO. 439010

Release 1999/10/01 CIA-RDP78-05867A000301050034-4

LOT NO. M4037

LONGITUDE 87° 35' E

COUNTRY USSR

AREA NO. B167N

SUBJECT IFM

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MOSCOW

PART

DISMANT

YAK-18U

AT

TURKISH

AIRPORT

Partially dismantled YAK-18 U  
at Turkish Airport. U/Y

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION OWO

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PHOTO ANALYSIS REPORT

(20)

|   |                |                     |         |                       |                      |
|---|----------------|---------------------|---------|-----------------------|----------------------|
| PHOTO NO.<br>439011   |                | LATITUDE<br>N 25 10 |         | LONGITUDE<br>150 15 E |                      |
| COUNTRY<br>USSR   |                | PROVINCE            |         | SUBJECT<br>6 1/4      |                      |
| AREA NO.<br>B 153 N   | SUBJECT<br>B34 | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT              |
| 10  | 15             | 20                  | 25      | 30                    | 35                   |
| 40  | 45             | 50                  | 55      | 60                    | 65                   |
| <p>LENINGRAD</p> <p>ENNA</p> <p>ALON</p> <p>BRD</p> <p>State Philharmonic Society</p> <p>Concert Hall and Library of Music at 2 [Red-<br/>skaya] Ulitsa Bratskego. Dipole antenna at left;<br/>parabolic dish antenna at right center.</p> <p>(7, 23)</p> |                |                     |         |                       |                      |
| DATE OF PHOTO   | TYPE           | QUALITY             | CLASS   | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |
| May 60  | 4              | 2                   | 4       | 1                     | 25X1A                |
| CAPTIONED BY  |                |                     |         |                       |                      |
| CLASSIFICATION  |                |                     |         |                       |                      |
| DUO   |                |                     |         |                       |                      |

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|           |         |           |          |           |          |           |           |           |
|-----------|---------|-----------|----------|-----------|----------|-----------|-----------|-----------|
| PHOTO NO. | 439029  | REFERENCE | N-2496   | C         | LATITUDE | 47° 54' E | LONGITUDE | 17° 54' E |
| COUNTRY   | HUNGARY |           | PROVINCE | Veszprem  |          |           |           |           |
| AREA NO.  | 1137M   | SUBJECT   | ADI 052  | SUBJECT   | 10       | CHEMICAL  | 20        | R         |
| VESZPREM  |         | RESEARCH  |          | INSTITUTE |          |           |           |           |

25X1A

|               |   |    |      |   |         |   |       |   |              |   |                      |            |
|---------------|---|----|------|---|---------|---|-------|---|--------------|---|----------------------|------------|
| DATE OF PHOTO | 7 | 15 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | [REDACTED] |
| CAPTIONED BY  |   |    |      |   |         |   |       |   |              |   |                      |            |

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PHOTO NO. 439060

LOT NO. NR427

COUNTRY CHINA

AREA NO. 231L

SUBJECT AKG

PROVINCE HOPEH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

\$ H A C H E N G - F E N T A I R A I L

R O A D B R I D G E.

(27)(29)

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH

NORTHERN CHINA

MOSCOW, 1958

CLASSIFICATION

FORM NO. 1-74 USE PREVIOUS EDITIONS

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|                 |        |          |        |          |                        |          |         |           |         |
|-----------------|--------|----------|--------|----------|------------------------|----------|---------|-----------|---------|
| PHOTO NO.       | 439012 | LOT NO.  | N-2103 | PROVINCE | ALEXANDRIA GOVERNORATE | LATITUDE | 32 53 E | LONGITUDE | 29 53 E |
| COUNTRY         | EGYPT  | AREA NO. | 117P   | SUBJECT  | ALA 3C1 3CD            | SUBJECT  | UAE     | SUBJECT   | NAV A   |
| ALEXANDRIA      |        | 30       |        | 10       |                        | 15       |         | 20        |         |
| L               |        | 25       |        | 30       |                        | 35       |         | 40        |         |
| O A D S T E A D |        | 45       |        | 50       |                        |          |         |           |         |

PART 1 OF 2 PART PANORAMA, SEE CIA

25X1A

3-30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

JAN 29 60 4 2 B 3

CAPTIONED BY

CLASSIFICATION

SECRET/NO FORN DISSEM

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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**PHOTO ANALYSIS REPORT**